***National Bangladeshi-Canadian Council Leadership Award Nomination Form***

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| 1. Nominee
 |
|  Surname, Given Name(s) |  |
| Address: |  |
| Telephone: |  |
| Fax: |  |
| Email: |  |
| 1. Nominator Information - **Individuals**
 |
| *Two individuals are required to advance a nomination for a Leadership Award. Two references concerning the nominee are also required by the appropriate Jury Panel.* |
| **Nominators** |
| 1) Surname, Given Name(s): |  |
| Address:  |  |
| Telephone:  |  | Fax: |  |
| Email: |  |
| Signature: |
| 2) Surname, Given Name(s): |  |
| Address: |  |
| Telephone: |  | Fax:  |  |
| Email: |  |
| Signature: |

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| **References** |
| Surname: |  | Surname: |  |
| Given Name(s):  |  | Given Name(s): |  |
| Address:  |  | Address:  |  |
| Telephone: Fax: |  | Telephone:Fax: |  |
| Email:  | Email: |
|  Nominator Information – **Organizations**  |
| *Organizations nominating individuals to be considered for a Leadership Award require two signing officers (ex: president, secretary, treasurer) to advance the nomination for consideration. In addition, an excerpt from the minutes of the organization’s meeting of the Board of Directors approving the nomination, MUST be attached to the nomination form. Forms, which do not have this information, will not be considered by the Jury Panel.* |
| **Nominator**  |
| Name of Organization: |  |
| Address:  |  |
| Telephone: |  |
| Email: |  |
| Signature: |  | Signature: |  |
| Name: |  | Name: |  |
| Position: |  | Position:  |  |

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|  C. Nominee Background Information |
| *A background about the nominee, of no more than 250 words, typewritten, must be attached to the nomination form. It should include brief biographical data, organizational memberships, and an overview of contributions to the community that indicate why the nominee should be considered for the Leadership Award. Significant accomplishments should also be highlighted below.* |
| **Contributions**List up to 5 major contributions of the nominee in the area for which the candidate is being nominated |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| [NOTE: Nominators can include any relevant supporting material |
| **For Office Use Only:** |
| Date Received: |  |
| Application Complete: |  |